

UNITED ARAB EMIRATES MINISTRY OF CABINET AFFAIRS PRIME MINISTER'S OFFICE

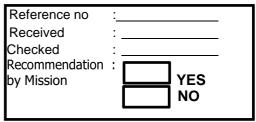
APPLICATION FORM

Youth Leaders Program (UEA)

Please type in capital letters using only English Language. Do not leave any space blank. Use "NIL" or "N/A" where applicable

Please affix passport size photograph

FOR OFFICIAL USE ONLY



| Title of Course: | Date of Course: |
|------------------|-----------------|
| | |
| | |

1. PERSONAL DETAILS

| Family Name (surname): | Date of birth: | - | - |
|--|-----------------|-------|------|
| | Day | Month | Year |
| First Name: | Citizenship: | | |
| Other Names: | Gender: | | |
| City and country of birth: | Marital status: | | |
| Passport No.: Type of Passport: (Diplomatic/Official/Regular) Expiry Date: | Religion: | | |

2. CONTACT DETAILS

| Office Address: | | | | Postal / Home | Address: | | |
|---|----------|------|--|---------------|----------|------|--------|
| Mobile: | | | | Home: | | | |
| | Country | Area | Number | | Country | Area | Number |
| Office: | Fax: | | | Email: | | | - |
| Country Area Number | Country | Area | Number | | | | |
| Person to be contacted in case of eme | ergency: | | | | | | |
| <u>Family</u> Name: Relation: Mobile Number: Address: | | | Office Name: Position Mobile N Address | lumber: | | | |
| Email: | | | Email: | | | | |

NOTE: This application form should be duly completed and endorsed by the national focal point for technical cooperation in your country. Forms that are incomplete or not endorsed will not be accepted.

3. EDUCATION

| Name of institution and place of study | Major/Field of study | Years | Degree |
|--|----------------------|-------|--------|
| | | | |
| | | | |
| | | | |

4. EMPLOYMENT RECORD

| A. Present or most recent post | B. Previous post |
|--|--|
| Employer: | Employer: |
| Years of service (from – to): | Years of service (from – to): |
| Title of your post/position: | Title of your post/position: |
| Type of organization: | Type of organization: |
| Government / Semi Government / Private / NGO | Government / Semi Government / Private / NGO |

Job description:

Please continue on supplementary pages if necessary

5. REASONS FOR APPLYING THIS COURSE

| Please state briefly the reasons for applying to this course and how | w you hope to benefit from the course. |
|--|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | Please continue on supplementary pages if percesary |
| | Please continue on supplementary pages if necessary |
| Have you participated in any training programme in UAE be | |
| Have you participated in any training programme in UAE be | |
| Programme: | |
| Programme: Organiser: | |
| Programme: | |
| Programme: Organiser: | |
| Programme: Organiser: | |
| Programme: Organiser: | |
| Programme: Organiser: | |

| 6. ENGL | ISH LANGUAG | E PROFICIE | NCY | | |
|-----------------|-------------|------------|------|-------|---------|
| | Excellent | Good | Fair | Basic | Remarks |
| Listening | | | | | |
| Speaking | | | | | |
| Writing | | | | | |
| Reading | | | | | |
| Mother tongue : | | | | | |

7. MEDICAL REPORT

| Name of Applicant: | | | | | | |
|--|----------------------------------|--------------|----------------|---------|----|--|
| Age: | Gender: | Height: | cm | Weight: | kg | |
| Blood Pressure: | | L | | 1 | | |
| Blood Group: | А В , | AB O | 0 | ther (|) | |
| Any history of surgery? Is the person examined physically and mentally able to carry out intensive training away from home? | | | | | | |
| a) Is the person free of infectious diseases (AIDS, tuberculosis, trachoma, skin diseases, COVID - 19, etc.)? Does the person examined have any condition or def (including teeth) which might require treatment durin course? | | | | | | |
| b) Please attach the vaccine certificate as proof that you have completed the COVID vaccination. | | | | | | |
| List any abnormalities indicated in the chest X ray: Pregnancy Test: | | | | | | |
| I certify that the applicant is | medically fit to undertake a cou | ırse in UAE. | | | | |
| Name of Physician | | | | | | |
| Address of Clinic (printed) | | | | | | |
| Telephone | · | | | | | |
| (printed) Email | | Da | ate: | | | |
| Signature of Physician | | Se | eal of Clinic: | | | |

NOTE: This application form should be duly completed and endorsed by the national focal point for technical cooperation in your country. Forms that are incomplete or not endorsed will not be accepted.

8. TO: UAE Ministry of Cabinet Affairs Prime Minister's Office

| LETTER OF INDEMNITY | | |
|--|--|-----------------------------|
| Ι | , Passport Number: | having an address at |
| | , hereby declare that I shall be personally liable | for and shall indemnify the |
| UAE Ministry of Cabinet Affairs Prime Mini | ster's Office andagainst all liabilities | s, claims, losses, demands, |
| actions, suits, proceedings, costs or exper | nses, in part/total, whatsoever arising under the | laws of UAE or common law |
| which may be made or taken against the l | JAE Ministry of Cabinet Affairs Prime Minister's O | ffice and/or |
| or incurred or become payable by the UAI | E Ministry of Cabinet Affairs Prime Minister's Offic | e and/orin respect of any |
| medical illness, personal injury (whether fa | atal or otherwise), or the death of any person, by | reason of my |
| carelessness, negligence, omission or defa | ult, in the course of mytraining with | which |
| is appointed by the UAE Ministry of Cabine | et Affairs Prime Minister's Office. | |
| Dated thisdayof 20 | - | |
| Signature of applicant |) | |
| Name of applicant |) | |
| Date |) | |
| In the presence of | | |
| Signature of Witness |) | |
| Name of Witness |) | |
| Designation of Witness |) | |
| I/C or Passport No. |) | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

9 TO BE COMPLETED BY THE NOMINATING GOVERNMENT (Recommendation letter)

| Reasons for applicant's selection | |
|--|--|
| Reasons for applicant's selection | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| The post which the applicant will be required to fill upon satisfactory completion of training | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Relevance of the course to applicant's job | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

10 TO BE COMPLETED BY THE NOMINATING GOVERNMENT

| OFFICIAL DECLARATION BY THE NOMINATI | ING AGENCY | | | |
|---|---|---|--|---|
| On behalf of the Government of | , | I | | |
| Certify that: | Country | | Name of Officia | al |
| a) I have examined the educational, professatisfied that they are authentic and related b) The applicant is medically fit and free from history, there is no reason to suppose the remain in UEA for the duration of training c) Should the nominee seek medical consult period of stay in UEA, he/she would be covered under the Group Personal Accided d) The applicant has attained a level of professories of study/training for which he/she | te to the applicant m infectious disease a hat the applicant is of g; tation/treatment for h be personally liable for ent Insurance; an ficiency in both spoke | nd that, having re her than fit to un is/her pre-existing or all medical exp | gard to his/her p dertake the jour conditions/illne penses incurred | physical and mental rney to UEA and to esses during his/her , other than those |
| I nominate (Dr/Mr/Mrs/Ms*) | | holding Pas | sport No.: | |
| for the training course. Name and Designation | _ | Signatu | re and Official Sta | mp |
| Name and Organization | | Country code | Area code | Office tel no. |
| Email address | | - Country code | Area code | Office tel no. |
| ENDORSEMENT BY THE STATE AGENCY FO UNDER THE CABINET OF MINISTERS OF Name | | BLIC | E-GOVERNMEN Email Address nistry's Official S | |
| Designation | | | | |
| | | N | ame of Organiza | ition |
| Signature | _ | | | |
| | | Country code | Area code | Office tel no. |
| | | Country code | e Area code | Office tel no. |

NOTE: This application form should be duly completed and endorsed by the Ministry of Foreign Affairs or the National Focal Point for Technical Assistance in your country. Forms which are incomplete or not endorsed will not be accepted