J

**ANNEX I *Job Report***

|  |  |
| --- | --- |
| Name of Training Course | Promotion of Energy Efficiency and Conservation (B) 202313578J001 |
| Name of Applicant |  |
| Name of Country |  |
| E-Mail |  |

1. **Energy Situation in your country (up to 1 page)**
   1. Primary energy supply mix (circle graph)
   2. Self-sufficient rate of energy supply
   3. Primary energy supply (present and forecasts)

https://www.iea.org/countries

* 1. Final energy consumption mix (circle graph)
  2. Electrification cover rate
  3. Enactment & enforcement situation of energy conservation law &/or regulation

1. **Your organization and main tasks (up to 1 page)**
2. Main tasks of the organization
3. Organization chart:

Please draw a chart of your organization including the department (section) names with the number of staffs in it and mark where you are positioned.

1. Brief description of your assignments
2. Problems in your job
3. **Expectations for the training course (up to 1 page)**
4. Your purpose of participating in this course
5. Subjects of the course which you are interested in the most
6. How do you expect to apply skills and knowledge that you will gain through the module (refer to Annex III) to tackle problems in your home country?
7. Other matters which you are expecting to obtain from the course
8. Have you ever learned the following subjects in your work? We want to know your work experience. Please check either “Yes” or “No”.

If your answer "Yes", please fill in "Years" column as to the length of your application on the respective items.

|  |  |  |  |
| --- | --- | --- | --- |
| Subjects | Yes | No | Years |
| a) Energy administration |  |  |  |
| b) Energy Audit |  |  |  |
| c) Air Conditioning System |  |  |  |
| d) Lighting equipment |  |  |  |
| e) Fun, blower or pump |  |  |  |
| f) Inverter system |  |  |  |
| g) Heat pump system |  |  |  |
| h) Boiler |  |  |  |
| 1. ZEB ZEH |  |  |  |
| j) Energy Balance |  |  |  |
| k) Renewable Energy |  |  |  |

**ANNEX II** ***Issue Analysis Sheet ( IAS)***

Name:

|  |  |  |  |
| --- | --- | --- | --- |
| No | **【A】\* Issues that you confront.** | **【B】　Actions that you are taking.** | |
| 1 | * In column "A: Issues you are facing", please indicate the issues you are facing related to the use of hydrogen for decarbonization. | Describe the actions you are taking to address the A issue. | |
| **【Ⅰ】　Task or The information that I need.** | **【Ⅱ】 Useful information that I obtained /found.** | **【Ⅲ】 Lecturer** |
| * Shaded areas need not be listed now. It will be described at the end of the training. |  |  |
| No | **【A】\* Issues that you confront.** | **【B】　Actions that you are taking.** | |
| 2 |  |  | |
| **【Ⅰ】　Task or The information that I need.** | **【Ⅱ】 Useful information that I obtained /found.** | **【Ⅲ】 Lecturer** |
|  |  |  |
| No | **【A】\* Issues that you confront.** | **【B】　Actions that you are taking.** | |
| 3 |  |  | |
| **【Ⅰ】　Task or The information that I need.** | **【Ⅱ】 Useful information that I obtained /found.** | **【Ⅲ】 Lecturer** |
|  |  |  |